



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Bradley M. Daw			(801)226-5079	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
842 East 280 South		Orem	UT	84097
Office	District Number	County	Political Party	
House	60	Utah	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☒ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>5</b>
Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>1/09/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Year End</b>		
Beginning Date: <b>10/29/2008</b>		
Ending Date: <b>12/31/2008</b>		
Due Date: <b>1/12/2009</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$15,927.80</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,480.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$19,407.80</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$8,917.85</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$10,489.95</b>

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Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>1/09/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
11/3/2008	AGPAC	, UT				\$100.00
11/3/2008	AGPAC	P.O. Box 1000 Midvale, UT 84047-1000				\$100.00
11/3/2008	Arch Coal	, UT				\$100.00
11/3/2008	Mountain View High	, UT				\$430.00
11/3/2008	Parents for Choice in Education	, UT				\$150.00
11/3/2008	Tesoro	, UT				\$100.00
11/3/2008	Union Pacific	, UT				\$100.00
11/3/2008	Utah HosPac	2180 S 1300 E 440 SLC, UT 84106				\$500.00
11/3/2008	Verizon	, UT				\$250.00
11/3/2008	Workmen's Compensation Fund	, UT				\$100.00
12/1/2008	ACEC PAC	, UT				\$200.00
12/1/2008	First West	, UT				\$250.00
12/1/2008	Johnson & Johnson	, UT				\$100.00
12/1/2008	Qwest PAC	, UT				\$250.00
12/1/2008	Staker Parsons	, UT				\$300.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,030.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,030.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>1/09/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
12/1/2008	Utah Valley Physicians Network	, UT				\$250.00
12/1/2008	Wyeth	, UT				\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$450.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$3,480.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Daw</b>	
Date of Report <b>1/09/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/3/2008	Utah State GOP	Second Mailer				\$2,236.00
11/4/2008	Utah County Leg. PAC	Daily Herald Ad				\$100.00
11/6/2008	Daily Herald	Newspaper				\$8.00
11/10/2008	Alexander's	Post Card Mailer				\$6,426.11
11/17/2008	Card Cafe	Thank you cards				\$122.24
12/1/2008	Daily Herald	Newspaper				\$1.50
12/1/2008	Zion's Bank	New Checks				\$24.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$8,917.85</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$8,917.85</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed